

RESOLUTION NO. 151-2023

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PLANT CITY, FLORIDA, AMENDING THE 2022-23 BUDGET.

Whereas, the City Commission has previously adopted the 2022-23 Budget pursuant to Resolution No. 226-2022; and

Whereas, the City Commission desires to amend the budget; now, therefore

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PLANT CITY, FLORIDA:

Section 1. In accordance with Section 166.241, Florida Statutes, the budget adopted pursuant to Resolution No. 226-2022 is hereby amended as more particularly described as follows:

Org	Object	Description	Increase/Decrease	Amount
<b>American Rescue Plan Act (ARPA) Fund</b>				
<b>Revenues:</b>				
10730000	331371	ARPA Federal Grant	Increase	19,147,016
<b>Total ARPA Revenues</b>				<b>19,147,016</b>
10753600	462000	Recreation Building – RC012	Increase	2,771,565
10753901	463400	Parks Infrastructure - PK023	Increase	3,447,544
10753901	463400	Parks Infrastructure - PK027	Increase	1,457,252
10753901	463400	Parks Infrastructure - PK030	Increase	2,000,000
10757502	463400	Utilities Infrastructure – UM033	Increase	1,978,322
10757801	463400	Utilities Infrastructure – UM038	Increase	1,232,534
10757801	463400	Utilities Infrastructure – UM039	Increase	123,363
10757801	463400	Utilities Infrastructure - UM037	Increase	1,562,722
10757802	463400	Utilities Infrastructure - UM037	Increase	1,562,722
10757802	463400	Utilities Infrastructure - UM035	Increase	3,010,992
<b>Total ARPA Expenditures</b>				<b>19,147,016</b>
 <b>Library Donation Fund</b>				
<b>Revenues:</b>				
14034200	271200	Reappropriated	Increase	45,000
<b>Total Library Donation Revenues</b>				<b>45,000</b>
<b>Expenditures:</b>				
14054200	466100	Gifts and Books	Increase	45,000
<b>Total Library Donation Expenditures</b>				<b>45,000</b>

Section 2. In accordance with Section 189.016, Florida Statutes, the City Clerk shall post this resolution on the City's website within five days of its adoption, which shall remain on the City's website for two years.

Section 3. This resolution shall be effective as of October 1, 2022.

Adopted by the City Commission on August 14, 2023.

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Nathan A. Kilton  
Mayor-Commissioner

ATTEST:

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Kerri J. Miller  
City Clerk

Approved as to form and correctness:

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Kenneth W. Buchman  
City Attorney