

# **CITY MANAGER REPORT**

## **FOR CITY COMMISSION MEETING SEPTEMBER 14, 2015**

### **1. Communications Strategy**

The City Manager proposes to schedule quarterly meetings with business and neighborhood groups around the city. The City Manager will be accompanied by members of the City's leadership team as the needs and subject matter of these meetings require. These discussions are intended to be informal chat sessions with our community.

The meetings will be held at various locations throughout the city, including Bruton Memorial Library, Plant City Police Department (PCPD), Recreation & Parks office facility, as well as other locations best suited to reaching our many business and neighborhood communities.

The first meeting in this series is scheduled for the monthly PCPD Community Meeting on October 8, at 3:30 p.m. Generally, the informal chat sessions with the City Manager will be done on a quarterly basis at focal points around our city. The sessions will be posted on the City's webpage announcing the date, time, and location of each session. Typically, the sessions will be held during the work week from 10 to 11 a.m., or in the evenings, depending upon the needs of our community.

A schedule of quarterly chat sessions with the City Manager will be forthcoming. Our team is looking forward to becoming more engaged with our citizens.

### **2. The Planning Commission's 33<sup>rd</sup> Annual Planning and Design Awards**

The City has submitted an application to nominate the Midtown Village Green for the Planning Commission's 33<sup>rd</sup> Annual Planning and Design Awards. The award ceremony will be held at Pepin's Hospitality Centre in Tampa on Thursday, October 29 at 6:15 p.m. Tickets will go on sale in September.

### 3. Employee Recognition

**Luis Rivera and Luis Bedea, Utilities Maintenance Division** – on September 1, Jesus Rios called and said that he was at Save-a-Lot to cash his check and when he came out he dropped his money. Luis and Luis from City truck 3148 picked it up and ran after him to give it back to him. He wanted to make sure to let us know how grateful he was and how much he appreciates the City of Plant City and the work we do.

### 4. Building Permits

<b>PERMITS ISSUED REPORT</b>				
<b>AUG 2015 (F/Y 2014-2015)</b>				
	<b>CURRENT MONTH</b>		<b>PRIOR YEAR MONTH</b>	
<b>Type of Permit Issued</b>	<b># of Permits</b>	<b>Estimated Value</b>	<b># of Permits</b>	<b>Estimated Value</b>
New Residential (SF) Units	9	\$1,331,000	7	\$929,845
New Duplex/Townhouse Units			2	\$200,000
New Multi-Family (MF) Units				
Residential Repairs, Alterations & Additions	57	\$427,180	66	\$545,414
New Commercial Construction	1	\$510,000		
New Industrial Construction				
Non-Res. Building Repairs, Alterations & Additions	13	\$1,135,315	24	\$3,087,606
Miscellaneous: Fences, Pools, etc.	9	\$67,857	10	\$60,923
Mobile Homes				
Demolition	2	\$14,500	1	\$2,600
Mechanical	40	\$691,761	51	\$281,259
Plumbing	36	\$86,014	68	\$393,361
Gas	12	\$20,500	3	\$5,700
Electrical	48	\$169,041	74	\$444,710
<b>TOTAL PERMITS ISSUED</b>	<b>227</b>	<b>\$4,453,168</b>	<b>306</b>	<b>\$5,951,418</b>
<b>% CHANGE / PRIOR YEAR</b>	<b>-25.8%</b>	<b>-25.2%</b>		
<b>CUMULATIVE YTD</b>	<b>2,480</b>	<b>\$67,798,719</b>	<b>2,253</b>	<b>\$63,345,551</b>
<b>CUMULATIVE % CHANGE YOY</b>	<b>10.1%</b>	<b>7.0%</b>		

#### **NOTES**

1. "Year" means fiscal year; begins October 1 each calendar year and ends September 30 the following calendar year.
2. "Cumulative YTD" includes all current & prior month totals for the respective fiscal year.
3. "% Change / Prior Year" is the net percentage increase or decrease from the prior fiscal year's monthly totals.
4. "Cumulative % Change YOY" is the net percentage increase or decrease from the prior fiscal year's cumulative totals.

**FLORIDA RURAL WATER CONFERENCE  
STEVE SAFFELS MANAGER / ADMINISTRATOR OF THE YEAR 2015**



**FOR DEDICATED AND OUTSTANDING CONTRIBUTION TO THE CITY OF PLANT CITY**

**FLORIDA WATER & POLLUTION CONTROL OPERATORS ASSOCIATION AWARDS LUNCHEON**

**PATRICK MURPHY – DR. A.P. BLACK AWARD  
WATER PLANT OPERATOR AWARD OF EXCELLENCE**

**STEVE SAFFELS – DR. A.P. BLACK AWARD  
WASTEWATER PLANT OPERATOR AWARD OF EXCELLENCE**



**IN RECOGNITION OF DEDICATED INTEREST AND SERVICE FOR THE PRESERVATION OF THE STATE OF FLORIDA WATERS**