

Revised

**CITY OF PLANT CITY
REGULAR MEETING OF THE CITY COMMISSION**

Monday, March 24, 2008

7:30 p.m. Sadye Gibbs Martin Auditorium, City Hall

- 1. Meeting called to order by Mayor-Commissioner Rick A. Lott.**
- 2. Invocation by the Reverend Kevin Rivers, Palace of Praise, followed by the Pledge of Allegiance to the Flag.**
- 3. Consent Agenda:** Items listed on the consent agenda are considered routine and will be adopted by one motion. There will be no discussion of the items on the consent agenda unless discussion is requested by a member of the Commission, City Manager or City Attorney. If so requested, that item will be removed from the consent agenda and will be considered separately.
 - (a) Resolution approving minutes of Special Meeting March 10, 2008.
 - (b) Resolution approving minutes of Regular Meeting March 10, 2008.
 - (c) Resolution approving reappointment of Code Enforcement Board members Marion Cole, Steve Wilson and Gary Winter.
 - (d) Resolution approving initiation of Historic Preservation Property Tax Exemption process for property located at 1001 W. Baker Street.
 - (e) Resolution supporting the University of Florida's Institute of Food and Agricultural Sciences (IFAS) – Hillsborough Community College.
 - (f) Resolution approving Cooperative Agreement with School District of Hillsborough County for use of the Dr. Martin Luther King Jr. Recreation Center for Alternative To Out of School Suspension (ATOSS) program.
 - (g) Resolution opposing a proposed amendment to Florida Appellate Rule 9.310(b)(2).
 - (h) Resolution approving bid from Skyway Technology for copying machines.

4. Presentations:

- (a) Presentation of a proclamation to Dawn Dasher, Assistant Director of Child Outcome - Hillsborough County Headstart Program, declaring the week of April 13 – 19, 2008 as “ The Week of the Young Child.”
- (b) Presentation by the Royal Hills Homeowners Association regarding parking signs and speed bumps.

5. Reports of Officers, Boards and Committees:

- (a) City Manager
- (b) City Attorney
- (c) City Clerk
- (d) Commissioners

6. Introduction and Adoption of Resolutions and Ordinances:

- (a) Public hearing and consideration of a resolution to approve final plat of Buffington Subdivision, a 3-lot residential subdivision located at the northwest corner of N. Wheeler St. and Damon St. in 29-28-22 (S-T-R) and associated waiver to the requirement to install reclaimed water lines. PB-2008-03 and PB-2008-03 W
- (b) Public hearing and consideration of a resolution to approve a request for subdivision waivers regarding reclaimed water lines, sidewalks, direct lot access and connecting streets for Falcon Cove, a 20-acre 50-lot residential subdivision located on Jim Johnson Rd. near Jap Tucker Rd. in 3-29-22 (S-T-R). PB-2007-17W
- (c) Public hearing and consideration of an ordinance to vacate a 70' section of the 50' wide Tangerine Court right of way located south of W. Prosser Dr. and west of James L. Redman Parkway and W. Morrell Dr. in 32-28-22 (S-T-R). PB-2008-04
- (d) Public hearing and consideration of an ordinance to rezone a 6,201 sq. ft. lot located at 110 W. Strickland from R-1 to R-2 in 32-28-22 (S-T-R). PB-2008-01
- (e) Resolution setting a public hearing on ordinance to modify Walden Woods Community Unit zoning district on 577 acres generally located on the north and south sides of Alexander Street, east of James L. Redman Pkwy (SR39) and west of Jim Johnson Rd. in 4-29-22 (S-T-R).

7. Miscellaneous:

- (a) Visitors not on the agenda.

8. Adjournment.

By authority of Resolution No. 30-1993, all matters to be brought before the Commission must be reported to the City Clerk's Office by 5:00 p.m. on Tuesday preceding each regular meeting of the City Commission.

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING, HE WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICAN DISABILITIES ACT, ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CALL THE CITY CLERK AT (813) 659-4200 AT LEAST 48 HOURS PRIOR TO THE MEETING.